

# UNITED STEELWORKERS DISTRICT 1 WOMEN OF STEEL SCHOLARSHIP ANNOUNCEMENT

For

Daughters, Sons, Step-children and Legal Wards of Active Members

## UNITED STEELWORKERS, DISTRICT 1

**FOUR SCHOLARSHIPS** will be awarded by lottery from those applicants who comply with the application requirements:

- Two (2) Technical/Trade Institute Scholarships with a total value of \$1500 each to be applied toward tuition at any accredited trade or technical school in the United States.
- Two (2) Academic Scholarships with a total value of \$2000 each to be applied toward tuition at any accredited college or university in the United States.

**WHO IS ELIGIBLE TO COMPETE:** Daughters and sons; step-children and legal wards (residing with or having proof of financial obligation for applicant) of any active United Steelworkers, District 1 member employed within the jurisdiction of his / her local are eligible to apply for the scholarship awards. The candidate must be in a graduating high school class during the year the scholarship is being awarded and have **attained at least a 2.8 cumulative grade point average, which must be stated on the attached transcript for the year of graduation.**

**HOW TO APPLY:** Applicants must complete the application form with all required information. Incomplete information will result in rejection of the application. The High School Principal or Guidance Counselor must certify the applicant's academic status on the application form. A copy of the applicant's current transcript (including first half of graduating year) and an essay must be attached to the completed application. The application must have the Local Union Seal and certification verifying the membership of applicant's parent/step-parent or legal guardian. Applications are to be sent to United Steelworkers, District 1 Women of Steel Scholarship Committee, 4069 Bradley Circle NW, Canton OH 44718.

**DEADLINE:** Complete application form, transcript and essay must be received by Friday, June 15, 2012, before 3:00 p.m., in the Canton Office. Faxed applications will not be accepted.

Additional applications can be obtained by contacting the USW at 330-493-7721.

# UNITED STEELWORKERS DISTRICT 1 WOMEN OF STEEL SCHOLARSHIP



## DISTRICT 1

David R. McCall, District Director  
Michele Erwin, District Women of Steel Coordinator

Scholarship Committee  
Karen Halladay, Beth Powell, Heather Scott, Vickie Stage

### ESSAY TITLES

You **must** use one of the following titles for your essay:

- History of Linden Hall
- The Role of Women of Steel in the United Steelworkers
- A Significant Event that Shaped Union History
- How Does Our Vote Affect the Labor Movement

### REQUIREMENTS

- 1) Choose one of the topics listed above for your essay; The title must be at the top of the essay.
- 2) Use 8 1/2" by 11" white paper, one side only.
- 3) Must be typewritten, double spaced, one inch margins.
- 4) Minimum one full/complete page and maximum two pages.
- 5) Essays will be evaluated on content of topic, spelling, grammar, and punctuation, in addition to the above requirements.
- 6) Know the facts; research your topic, be specific.
- 7) Deadline – Received in Canton Office by Friday, June 15, 2012, before 3:00 p.m.

Please direct your questions to:  
Michele Erwin, 4069 Bradley Circle NW, Canton OH 44718  
Telephone 330-493-7721

**UNITED STEELWORKERS DISTRICT 1  
WOMEN OF STEEL SCHOLARSHIP PROGRAM**

**RULES OF COMPETITION**

Scholarship award shall be made on the basis of a lottery drawing of those qualified applicants meeting all the application requirements.

**CONDITIONS OF A ACADEMIC SCHOLARSHIP:** The individual who is awarded a scholarship will have arrangements made for payment of their scholarship, after he/she presents evidence that he/she has been accepted as a freshman student in an institution accredited by a regional association of colleges or by a state department of education. FIVE HUNDRED DOLLARS will be paid on a pro rate basis toward tuition to the accredited college or university of the student's choice for each academic year for a maximum of four years, except that an adjustment in the schedule of payments will be made in the case of an individual following an accelerated program which will result in a bachelor's degree in less than the normal four years. A scholarship recipient will be limited to a total of five (5) years in which to complete the four-year undergraduate study leading to a bachelor's degree.

**CONDITIONS OF A TECHNICAL SCHOLARSHIP:** The individual who is awarded a Technical/Trade Institute Scholarship will have arrangements made for payment of their scholarship, after they present evidence that he/she has been accepted as a freshman in an institution recognized as an accredited technical or trade school in the United States. The scholarship (\$1500 total value) will be paid on a pro rata basis relative to the number of years of the selected technical/trade program. A Technical/Trade Scholarship recipient will be limited to a total of four (4) years to complete the certification or associate degree program. Examples include: Medical or Dental Assistant, Phlebotomist, Cosmetology, Auto Mechanics, Medical Transcription, Dental Assistant, Culinary Trades, Reclamation, etc.

If it becomes necessary for a scholarship winner to interrupt their education and they intend to continue at a future date, they shall request a leave of absence by written application to the United Steelworkers District 1 Women of Steel Scholarship Committee stating the reasons for such leave. Should the reasons stated in the application be acceptable to the United Steelworkers District 1 Women of Steel Scholarship Committee, they may grant a leave of absence not to exceed one year.

Payments will continue to be made so long as a student maintains an academic status acceptable to the college, university, trade or technical school (including a student on probation) and maintains a full-time status as a student. This information will be obtained by the scholarship recipient from the college, university, trade or technical school the student is attending and be provided to the Scholarship Committee.

Students who are awarded other scholarships may continue to receive the United Steelworkers District 1 Women of Steel Scholarship in all cases. There are NO RESTRICTIONS as to the curriculum a student may follow, except that it be one that will normally lead to a recognized bachelor's degree or technical certification or associate degree.

At the time of the lottery drawing, the first two (2) qualified applicants drawn for each of the two categories of scholarships shall be deemed the winners of the applied-for scholarship. A second drawing shall be made to select an alternate winner for each scholarship to be named in the event the successful candidate for a scholarship forfeits the scholarship.

If a candidate who has been awarded a scholarship fails to register in a college or withdraws after a period of attendance, the Scholarship Committee shall then notify the alternate who is eligible to receive the unused portion if presently attending college. In the event the alternate decides not to accept, the unused portion of the Award shall then revert to the Scholarship Fund.

**CERTIFICATE OF APPLICATION:** After the Application Form is completed, the candidate shall have it signed (A) by an official of his/her parent's or guardian's Local Union of the United Steelworkers, stating that the candidate is eligible for the competition according to the rules; and (B) by the Principal or Guidance Counselor of his/her High School, stating the candidate is graduated or will graduate prior to his/her enrollment at the university or college of his/her choice.

**ESSAY JUDGING:** A point value will be assessed for each essay. The essay initially will have a point value of 5. Points will be deducted as follows:

1. Failure to write the essay on one of the five essay topics: -5 points
2. Punctuation errors: -1 point per punctuation error
3. Grammar errors: -1 point per grammatical error
4. Misspelled words: -1 point per misspelled word

The essay must have a 3-point value in order for the application to be considered complete and eligible for the lottery drawing.

**DECISION OF THE COMMITTEE:** All matters pertaining to this Scholarship Program will be decided by the United Steelworkers District 1 Women of Steel Scholarship Committee, whose decision will be final. Winners will be notified of the award and announcement of their names will be sent to all participating Local Unions.

Any student who participates in any anti-labor demonstration will be disqualified from a scholarship from the United Steelworkers District 1 Women of Steel Scholarship Program.

# UNITED STEELWORKERS DISTRICT 1 WOMEN OF STEEL SCHOLARSHIP

## Application for Academic or Technical School Scholarship

**MAIL TO:** United Steelworkers  
District 1 Women of Steel Scholarship Committee  
4069 Bradley Circle NW  
Canton, OH 44718

**DEADLINE:** **TO BE CONSIDERED, APPLICATIONS, TOGETHER WITH COPY OF CURRENT HIGH SCHOOL TRANSCRIPT AND ESSAY, MUST BE RECEIVED IN THE CANTON, OHIO OFFICE NO LATER THAN FRIDAY, JUNE 15, 2012, BEFORE 3:00 P.M.**

### APPLICATION INFORMATION (PLEASE PRINT)

NAME \_\_\_\_\_  
(First) (Middle) (Last)

ADDRESS \_\_\_\_\_  
(Street) (City) (State) (Zip)

TELEPHONE: ( ) \_\_\_\_\_ EMAIL: \_\_\_\_\_

NAME OF HIGH SCHOOL \_\_\_\_\_

DATE WHEN GRADUATED OR WHEN YOU EXPECT TO GRADUATE \_\_\_\_\_

APPLYING FOR: ( ) ACADEMIC SCHOLARSHIP; or ( ) TECHNICAL INSTITUTE SCHOLARSHIP

I will graduate with a minimum GPA of 2.8. Check one: YES \_\_\_\_\_ NO \_\_\_\_\_

### MEMBER INFORMATION

TO BE ELIGIBLE TO APPLY FOR THIS SCHOLARSHIP, APPLICANT'S PARENT, STEP-PARENT OR LEGAL GUARDIAN MUST BE A MEMBER OF THE UNITED STEELWORKERS IN DISTRICT 1.

NAME OF MEMBER \_\_\_\_\_  
(First) (Middle) (Last)

ADDRESS OF MEMBER \_\_\_\_\_  
(Street) (City) (State) (Zip)

LOCAL UNION NO. \_\_\_\_\_ **SPECIFIC RELATIONSHIP TO APPLICANT** \_\_\_\_\_

EMPLOYED AT \_\_\_\_\_  
(Company Name) (City)

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### For Office Use Only

Date Application Received \_\_\_\_\_ Essay Attached ( ) Yes ( ) No

Transcript Attached ( ) Yes ( ) No

**UNITED STEELWORKERS, DISTRICT 1**  
**CERTIFICATE OF LOCAL UNION OFFICIAL**

I CERTIFY THAT I HAVE EXAMINED THE STATEMENTS OF THE APPLICANT NAMED ON THE APPLICATION FORM. STATEMENTS IN REGARD TO UNION MEMBERSHIP OF PARENT, STEP-PARENT OR LEGAL GUARDIAN ARE IN ACCORDANCE WITH OUR RECORDS.



SIGNED \_\_\_\_\_

TITLE \_\_\_\_\_

ADDRESS \_\_\_\_\_  
\_\_\_\_\_

LOCAL UNION NO. \_\_\_\_\_

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**CERTIFICATE OF**  
**HIGH SCHOOL PRINCIPAL/GUIDANCE COUNSELOR**

I CERTIFY THAT THE APPLICANT NAMED ON THIS APPLICATION FORM GRADUATED OR WILL GRADUATE FROM:

\_\_\_\_\_ ON \_\_\_\_\_  
(Name of High School) (Date)

SIGNED \_\_\_\_\_

THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

TITLE \_\_\_\_\_

**ATTACH TRANSCRIPT AND ESSAY TO APPLICATION. TRANSCRIPT MUST CONTAIN GRADES FOR THE FIRST HALF OF THE GRADUATING YEAR.**